

Presentation of 19th to 23rd reports of the Standing Committee on Defence

_____ (_____) : _____
_____, _____
_____ (_____) _____
_____):-

1. _____ ? _____
_____, _____, _____
_____, _____
_____ (_____.19, 20
21) _____
2026-27 _____ ? _____

_____ (18 _____)

2. _____ ? _____, _____, _____
_____, _____

_____ (_____. 20 21) _____
_____ 2026-27 _____
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_____ (18 _____)

3. _____ ? _____, _____, _____
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_____ (_____. 21 22) _____
_____ 2026-27 _____
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_____ (18 _____)

4. _____
_____ (_____- _____),
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_____ (_____. 20 21)
_____ 2026-27 _____

_____ (18 _____)

5. _____ ? _____, _____
_____ (_____) _____
_____ ?

_____ (18 _____)

12.04½ hrs