

(2)	[Placed in Library, See No. LT 6358/18/26]
(3)	[Placed in Library, See No. LT 6359/18/26]
(4)	[Placed in Library, See No. LT 6360/18/26]

[\[Placed in Library, See No. LT 6360/18/26\]](#)

***m10** [REDACTED], [REDACTED] [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]; [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]
[REDACTED] [REDACTED] ([REDACTED] [REDACTED] [REDACTED]) : [REDACTED], [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] :-

(1)	[Placed in Library, See No. LT 6361/18/26]
(2)	[Placed in Library, See No. LT 6362/18/26]
(3)	[Placed in Library, See No. LT 6363/18/26]
(4)	[Placed in Library, See No. LT 6364/18/26]

***m11** **THE MINISTER OF STATE IN THE MINISTRY OF INFORMATION AND BROADCASTING; AND MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS (DR. L. MURUGAN):** Respected Sir, with your kind permission, I rise to lay on the Table:-

(1)	(i)	A copy of the Annual Report (Hindi and English versions) of the Satyajit Ray Film and Television Institute, Kolkata, for the year 2024-2025, alongwith Audited Accounts.
	(ii)	A copy of the Review (Hindi and English versions) by the Government of the working of the Satyajit Ray Film and Television Institute, Kolkata, for the year 2024-2025.
(2)		[Placed in Library, See No. LT 6363/18/26]
(3)		A copy each of the following papers (Hindi and English versions) under sub-section 1(b) of Section 394 of the Companies Act, 2013:-
	(i)	Review by the Government of the working of the Broadcast Engineering Consultants India Limited, Noida, for the year 2024-2025.
	(ii)	Annual Report of the Broadcast Engineering Consultants India Limited, Noida, for the year 2024-2025, alongwith Audited Accounts and comments of the Comptroller and Auditor General thereon.
(4)		[Placed in Library, See No. LT 6364/18/26]

***m12** **THE MINISTER OF STATE IN THE MINISTRY OF JAL SHAKTI (DR. RAJ BHUSHAN CHOUDHARY):** Respected Sir, with your kind permission, on behalf of my colleague, Shri Satish Chandra Dubey, I rise to lay on the Table:-

(1)	[Placed in Library, See No. LT 6365/18/26]
(2)	A copy each of the following papers (Hindi and English versions):-
	(i) Detailed Demands for Grants of the Ministry of Coal for the year 2026-2027.
	(ii) Output Outcome Monitoring Framework of the Ministry of Coal for the year 2026-2027.

[\[Placed in Library, See No. LT 6366/18/26\]](#)

***m13** **THE MINISTER OF STATE IN THE MINISTRY OF EDUCATION; AND MINISTER OF STATE IN THE MINISTRY OF DEVELOPMENT OF NORTH EASTERN REGION (DR. SUKANTA MAJUMDAR):** Sir, with your kind permission, I rise to lay on the Table a copy each of the following papers (Hindi and English versions):-

(1)	[Placed in Library, See No. LT 6367/18/26]
(2)	[Placed in Library, See No. LT 6367/18/26]

***m14** **THE MINISTER OF STATE IN THE MINISTRY OF HEAVY INDUSTRIES; AND MINISTER OF STATE IN THE MINISTRY OF**

STEEL (SHRI BHUPATHI RAJU SRINIVASA VARMA):
Respected Chairperson, Sir, with your permission, I rise to lay on
the Table a copy each of the following papers (Hindi and English
versions): -

(1)	Detailed Demands for Grants of the Ministry of Steel for the year 2026-2027.	
(2)	Output Outcome Monitoring Framework of the Ministry of Steel for the year 2026-2027.	[Placed in Library, See No. LT 6368/18/26]
(3)	Detailed Demands for Grants of the Ministry of Heavy Industries for the year 2026-2027.	[Placed in Library, See No. LT 6369/18/26]

*m15 [REDACTED] [REDACTED], [REDACTED] [REDACTED] [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] ([REDACTED] [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED]) : [REDACTED], [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] ([REDACTED] [REDACTED]
[REDACTED] [REDACTED] [REDACTED] [REDACTED]) [REDACTED] [REDACTED] [REDACTED] [REDACTED] :-

(1)
(2)