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2026-2027

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பெரியகோட்டை (தென்மேற்கு மாவட்டம்) : பெரியகோட்டை
 கிராமம், தென்மேற்கு மாவட்டம், கரையார்-பெரியகோட்டை
 (பெரியகோட்டை கிராமம், கரையார் கிராமம்) கிராமம், கரையார்
 கிராமம் :-

2026-2027

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**[REDACTED] [REDACTED] [REDACTED]; [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] [REDACTED] ([REDACTED]
[REDACTED]) : [REDACTED], [REDACTED]**

[REDACTED] [REDACTED] :

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 2025 13/27/2015 ()

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(b) (5) DPP, (b) (5) ACP, (b) (7)(C), 2024-2025

THE MINISTER OF STATE OF THE MINISTRY OF LAW AND JUSTICE; AND MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS
(SHRI ARJUN RAM MEGHWAL): Respected Chairperson, Madam, with your kind permission, on behalf of my colleague, Sushri Shobha Karandlaje, I rise to lay on the Table a copy of each of the following papers (Hindi and English versions):-

Detailed Demands for Grants of the Ministry of Micro, Small and Medium Enterprises for the year 2026-2027.

Output Outcome Monitoring Framework of the Ministry of Micro, Small and Medium Enterprises for the year 2026-2027.

[Placed in Library, See No. LT 6375/18/26]

Detailed Demands for Grants of the Ministry of Labour and Employment for the year 2026-2027.

Output Outcome Monitoring Framework of the Ministry of Labour and Employment for the year 2026-2027.

THE MINISTER OF STATE IN THE MINISTRY OF PORTS, SHIPPING AND WATERWAYS (SHRI SHANTANU THAKUR): Respected
Chairperson, Madam, I rise to lay on the Table:-

A copy of the Notification No. IMU/HO/ADM/Notification/2025/03 (Hindi and English versions) published in Gazette of India dated 25th November, 2025 containing Ordinance No. 28 of 2018 regarding guidelines for lien and forwarding of applications in the Indian Maritime University under sub-section (2) of Section 17 of Act No. 44 of 1960, Indian Maritime University Act, 1960, is hereby notified for the information of all concerned. The said Ordinance is available for perusal at the website www.imu.ac.in and the said Ordinance is also available for perusal at the website www.mca.gov.in of the Ministry of Corporate Affairs, Government of India.

[Placed in Library, See No. LT 6377/18/26]

A copy of the Inland Waterways Authority of India (Classification of Inland Waterways in India) (Amendment) Regulations, 2025 (Hindi and English versions) published in Notification No. F.No. IWAJ-15019/2022-Hy in Gazette of India dated 7th August, 2025 under Section 36 of the Inland Waterways Authority of India Act, 1985.

[Placed in Library, See No. LT 6378/18/26]

THE MINISTER OF STATE IN THE MINISTRY OF PETROLEUM AND NATURAL GAS; AND MINISTER OF STATE IN THE MINISTRY OF TOURISM (SHRI SURESH GOPI): Respected Chairperson, Madam, I rise to lay on the Table

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Output Outcome Monitoring Framework of the Ministry of Tourism for the year 2026-2027.

(SHRI ARJUN RAM MEGHWAL):

RAVNEET SINGH):

[Placed in Library, See No. LT 6383/18/26]

[Placed in Library, See No. LT 6384/18/26]

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(1) 110119/19/2014-9-2025 1988 37 30 2024
 (2) [Placed in Library, See No. LT 6394/19/25]

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THE MINISTER OF STATE IN THE MINISTRY OF MINORITY AFFAIRS; AND MINISTER OF STATE IN THE MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING (SHRI GEORGE KURIAN): Hon. Chairperson, with your permission, I rise to lay on the Table a copy of each of the following papers (Hindi and English versions):-

(1) Detailed Demands for Grants of the Ministry of Minority Affairs for the year 2026-2027.

(2) Output Outcome Monitoring Framework of the Ministry of Minority Affairs for the year 2026-2027.

(3) Output Outcome Monitoring Framework of the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying for the year 2026-2027

[Placed in Library. See No. LT 6309/18/26]

*m16THE MINISTER OF STATE IN THE MINISTRY OF JAL SHAKTI (DR. RAJ BHUSHAN CHOUDHARY): Respected Madam, with your kind permission, I rise to lay on the Table:-

(1)	
(2)	(i) A copy of the Annual Report (Hindi and English versions) of the Betwa River Board, Jhansi, for the year 2024-2025. (ii) A copy of the Review (Hindi and English versions) by the Government of the working of the Betwa River Board, Jhansi, for the year 2024-2025.
(3)	
(4)	A copy each of the following papers (Hindi and English versions) under sub-section 1(b) of Section 394 of the Companies Act, 2013:- (i) Statement regarding Review by the Government of the working of the National Projects Construction Corporation Limited, New Delhi, for the year 2023-2024. (ii) Annual Report of the National Projects Construction Corporation Limited, New Delhi, for the year 2023-2024, alongwith Audited Accounts and comments of the Comptroller and Auditor General thereon.
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(5)	

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