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(1) Report for 2026-2031 (Volume I ? Main Report)
Sixteenth Finance Commission.

(2) Report for 2026-2031 (Volume II ? Annexures)
Sixteenth Finance Commission.

(3) Explanatory Memorandum as to the action taken on the recommendations contained in the above Report.

[Placed in Library, See No. LT 6083/18/26]

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