



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

PART II EXTRAORDINARY

No.413

AMARAVATI, WEDNESDAY, SEPTEMBER 30, 2026

G.763

NOTIFICATIONS BY HEADS OF DEPARTMENTS, Etc.

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LAW DEPARTMENT
(LA&J-SC-F)

MEMO.No.3421631/SC.F/A2/2026-1.

Dated: 25.09.2026.

RECRUITMENT TO TEN (10) POSTS OF DISTRICT JUDGE (ENTRY LEVEL) BY DIRECT RECRUITMENT IN THE A.P.STATE JUDICIAL SERVICE (SERVICE AND CADRE) RULES, 2026 - INVITING APPLICATIONS TO TEN (10) POSTS OF DISTRICT JUDGE (ENTRY LEVEL) BY DIRECT RECRUITMENT FOR THE YEAR, 2026.

- Ref:1.From the Registrar (Recruitment), High Court of A.P letter No.364/2026-RC, dated 16.09.2026.
2.From the Registrar (Recruitment), High Court of A.P., letter No.364/2026-RC, dated 21.09.2026.

GOVERNMENT OF ANDHRA PRADESH**NOTIFICATION No.364/2026-RC**

1. This Notification is issued for **Ten (10)** posts in the cadre of District Judge (Entry Level) under Direct Recruitment.
2. This Notification is issued in terms of the orders of the Hon'ble Supreme Court in Civil Appeal No.1867 of 2006, dated 04.01.2007.
3. Applications are invited for recruitment of **Ten (10)** posts of District Judge (Entry Level) under 25% quota under Direct Recruitment in the A.P. State Judicial (Service and Cadre) Rules, 2026.

Class/Category	Number of Posts
OC	02
Economically Weaker Section (EWS)	02 (of which 01 post for woman)
BC-B	01
BC-C	01
BC-E	01
SC (Group-III)	01
ST	02 (of which 01 post for woman)
TOTAL	10 posts

4. Further the details viz., detailed Notification, Proforma Application and Hall Tickets in original and duplicates are available on the web site of High Court of Andhra Pradesh and can be accessed at "<https://aphc.gov.in>" from 30.09.2026 onwards.
5. Filled-in applications in prescribed proforma together with enclosures of the candidates should be submitted in the office of **the Registrar (Recruitment), High Court of Andhra Pradesh, Nelapadu, Amaravati, Guntur District, PIN Code-522239, on or before 15.10.2026 by 5.00 P.M.**

Dated: 30.09.2026

**G.SAI PRASAD
CHIEF SECRETARY TO GOVERNMENT**

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