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EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii)  
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No. 338]

NEW DELHI, WEDNESDAY, JANUARY 27, 2021/MAGHA 7, 1942

पेट्रोलियम एवं प्राकृतिक वायु मंत्रालय

अधिसूचना

नई दिल्ली, 25 जनवरी, 2021

का आ 370(अ).—यत् केन्द्रीय सरकार को लोकोहित में यह आवश्यक प्रतीत होता है कि गुजरात राज्य में G#724, G#765, से EPS-253 (4" फ्लो और — डब्ल्यू आई लाइन) ओ.एन.जी.सी लिमिटेड द्वारा बिछाई जानी चाहिए। और केन्द्रीय सरकार को उस पाइप लाइन बिछाने के प्रयोजन के लिए यह आवश्यक प्रतीत होता है कि उस भूमि में, जिसके भीतर पाइप लाइन बिछाए जाने का प्रस्ताव है, और जो इस अधिसूचना से उपावह अनुसूची में वर्णित है, उपयोग के अधिकार का अर्जन किया जाए।

अतः अव, केन्द्रीय सरकार पेट्रोलियम और खनीज पाइप लाइन (भूमि में, उपयोग के अधिकार का अर्जन) अधिनियम, 1962 (1962 का 50) की धारा-3 उपधारा (1) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, उसमें उपयोग के अधिकार का अर्जन करने के अपने आशय की घोषणा करती है।

कोई भी व्यक्ति जो उक्त अनुसूची में वर्णित भूमि में हितबद्ध है, उस तारीख से, जिसको उक्त अधिनियम की धारा — 3 की उपधारा (1) के अधीन भारत के राजपत्र में यथा प्रकाशित अधिसूचना की प्रतियाँ साधारण जनता का उपलब्ध करा दी जाती हैं, इक्कीस दिन के भीतर, भूमि के भीतर पाइप लाइन बिछाने के अधिकार के अर्जन के लिए सक्षम प्राधिकारी, ऑयल एण्ड नेचुरल गैस कारपोरेशन लिमिटेड, ओ.एन.जी.सी परिसर, अंकलेश्वर परिसंपत्ति, अंकलेश्वर — 393 010 (गुजरात) को लिखित रूप से आक्षेप भेज सकेगा।

और ऐसा आक्षेप करने वाला हर व्यक्ति विनिर्दिष्ट यह भी कथन करेगा कि क्या वह चाहता है कि उसकी सुनवाई व्यक्तिगत रूप से हो या किसी विधि व्यवसायी द्वारा।

**अनुसूची**  
**G#724,G#765, से EPS-253 (4" फ्लो और-डब्ल्यू आई लाइन)**

| क्रम<br>सं.   | गांव का नाम | सर्वे / ब्लोक नं. | क्षेत्रफल      |     |          |
|---------------|-------------|-------------------|----------------|-----|----------|
|               |             |                   | हेक्टेयर       | एयर | वर्गमीटर |
| 1             | 2           | 3                 | 4              | 5   | 6        |
| तालुका : आमोद |             | जिला : भरुच       | राज्य : गुजरात |     |          |
| ROU-13 M      |             |                   |                |     |          |
| 1             | नहियेर      | 418               | 00             | 01  | 89       |
|               |             | 415               | 00             | 13  | 88       |
|               |             | 414               | 00             | 04  | 81       |
|               |             | 413               | 00             | 06  | 24       |
|               |             | 416               | 00             | 07  | 10       |
|               |             | 431               | 00             | 07  | 97       |
|               |             | 407               | 00             | 25  | 60       |
|               |             | 402               | 00             | 03  | 78       |
|               |             | 401               | 00             | 16  | 81       |
|               |             | 400               | 00             | 00  | 21       |
|               |             | 398               | 00             | 03  | 50       |
|               |             | 396               | 00             | 35  | 80       |
|               |             | 391               | 00             | 03  | 65       |
|               |             | 390               | 00             | 03  | 39       |
|               |             | 389               | 00             | 07  | 68       |
|               |             | 385               | 00             | 02  | 35       |
|               |             | 386               | 00             | 09  | 58       |
|               |             | 387               | 00             | 44  | 14       |
|               |             | 357               | 00             | 04  | 89       |
| 2             | आछोद        | 1597              | 00             | 03  | 81       |
|               |             | 2202              | 00             | 24  | 38       |
|               |             | 2203              | 00             | 00  | 83       |
|               |             | 2204              | 00             | 32  | 01       |
|               |             | 2205              | 00             | 03  | 72       |
|               |             | 2212              | 00             | 23  | 74       |
|               |             | 1114              | 00             | 09  | 72       |
|               |             | 1117              | 00             | 01  | 40       |
|               |             | 1115              | 00             | 11  | 05       |
|               |             | 2216              | 00             | 12  | 91       |
|               |             | 2218              | 00             | 12  | 27       |
|               |             | 2228              | 00             | 03  | 62       |
|               |             | 2229              | 00             | 07  | 46       |

| क्रम<br>सं. | गांव का नाम | सर्वे / ब्लोक नं. | क्षेत्रफल |     |          |
|-------------|-------------|-------------------|-----------|-----|----------|
|             |             |                   | हेक्टेयर  | एयर | वर्गमीटर |
| 1           | 2           | 3                 | 4         | 5   | 6        |
|             |             | 2231              | 00        | 09  | 97       |
|             |             | 2232              | 00        | 28  | 76       |
|             |             | 2233              | 00        | 29  | 89       |
|             |             | 2235              | 00        | 19  | 14       |
|             |             | 2234              | 00        | 04  | 10       |
|             |             | 2239              | 00        | 22  | 52       |
|             |             | 2240              | 00        | 17  | 01       |
|             |             | 2241              | 00        | 35  | 18       |
|             |             | 2292              | 00        | 09  | 03       |
|             |             | 13                | 00        | 02  | 93       |
| 3           | बुवा        | 1404              | 00        | 07  | 97       |
|             |             | 1405              | 00        | 00  | 36       |
|             |             | 1406              | 00        | 02  | 59       |
|             |             | 1403              | 00        | 09  | 05       |
|             |             | 1407              | 00        | 00  | 44       |
|             |             | 1408              | 00        | 00  | 81       |
|             |             | 1409              | 00        | 00  | 30       |
|             |             | 1402              | 00        | 01  | 77       |
|             |             | 1410              | 00        | 00  | 29       |
|             |             | 1411              | 00        | 00  | 30       |
|             |             | 1401              | 00        | 04  | 60       |
|             |             | 1400              | 00        | 00  | 20       |
|             |             | 741               | 00        | 10  | 82       |
|             |             | 1335              | 00        | 32  | 21       |
|             |             | 1334              | 00        | 23  | 49       |
|             |             | 1333              | 00        | 03  | 70       |
|             |             | 1332              | 00        | 07  | 11       |
|             |             | 1330              | 00        | 10  | 94       |
|             |             | 1316              | 00        | 07  | 26       |
|             |             | 1329              | 00        | 08  | 22       |
|             |             | 1317              | 00        | 09  | 64       |
|             |             | 1318              | 00        | 15  | 17       |
|             |             | 1328              | 00        | 32  | 77       |
|             |             | 1327              | 00        | 02  | 37       |
|             |             | 1322              | 00        | 00  | 66       |
|             |             | 1326              | 00        | 00  | 66       |

| क्रम<br>सं. | गांव का नाम | सर्वे / ब्लोक नं. | क्षेत्रफल |     |          |
|-------------|-------------|-------------------|-----------|-----|----------|
|             |             |                   | हेक्टेयर  | एयर | वर्गमीटर |
| 1           | 2           | 3                 | 4         | 5   | 6        |
|             |             | 1325              | 00        | 00  | 26       |
|             |             | 1323              | 00        | 06  | 78       |
|             |             | 1324              | 00        | 21  | 19       |
|             |             | 1394              | 00        | 00  | 07       |
|             |             | 1293              | 00        | 14  | 07       |
|             |             | 1292              | 00        | 04  | 49       |
|             |             | 1296              | 00        | 01  | 98       |
|             |             | 1271              | 00        | 12  | 05       |
|             |             | 1272              | 00        | 07  | 16       |
|             |             | 1273              | 00        | 19  | 61       |
|             |             | 1259              | 00        | 33  | 35       |
|             |             | 1255              | 00        | 23  | 47       |
|             |             | 1257              | 00        | 12  | 30       |
|             |             | 1260              | 00        | 13  | 88       |
| 4           | इन्दोला     | 53                | 00        | 00  | 23       |
|             |             | 89                | 00        | 03  | 50       |
|             |             | 52                | 00        | 20  | 91       |
|             |             | 51                | 00        | 05  | 85       |
|             |             | 45                | 00        | 05  | 44       |
|             |             | 42                | 00        | 66  | 13       |
|             |             | 40                | 00        | 15  | 29       |
|             |             | 38                | 00        | 05  | 99       |
|             |             | 25                | 00        | 14  | 74       |
|             |             | 34                | 00        | 10  | 13       |
|             |             | 25                | 00        | 47  | 00       |
|             |             | 622               | 00        | 05  | 88       |
|             |             | 623               | 00        | 10  | 27       |
|             |             | 625               | 00        | 09  | 34       |
|             |             | 624               | 00        | 01  | 45       |
|             |             | 613               | 00        | 07  | 83       |
|             |             | 612               | 00        | 19  | 44       |
|             |             | 606               | 00        | 18  | 09       |
|             |             | 598               | 00        | 12  | 75       |
|             |             | 596               | 00        | 15  | 64       |
|             |             | 595               | 00        | 22  | 23       |
|             |             | 594               | 00        | 02  | 66       |

| क्रम<br>सं. | गांव का नाम | सर्वे / ब्लोक नं. | क्षेत्रफल |     |          |
|-------------|-------------|-------------------|-----------|-----|----------|
|             |             |                   | हेक्टेयर  | एयर | वर्गमीटर |
| 1           | 2           | 3                 | 4         | 5   | 6        |
|             |             | 593               | 00        | 07  | 42       |
|             |             | 577               | 00        | 09  | 38       |
|             |             | 578               | 00        | 10  | 50       |
|             |             | 579               | 00        | 11  | 95       |
|             |             | 590               | 00        | 00  | 73       |
|             |             | 580               | 00        | 03  | 93       |
|             |             | 573               | 00        | 14  | 04       |
|             |             | 582               | 00        | 17  | 74       |
|             |             | 538               | 00        | 22  | 47       |
|             |             | 537               | 00        | 05  | 34       |
|             |             | 539               | 00        | 04  | 67       |
|             |             | 530               | 00        | 24  | 16       |
|             |             | 523               | 00        | 46  | 05       |
|             |             | 524               | 00        | 00  | 68       |
|             |             | 516               | 00        | 10  | 20       |
|             |             | 515               | 00        | 05  | 31       |
|             |             | 514               | 00        | 05  | 11       |
|             |             | 527               | 00        | 02  | 12       |
|             |             | 513               | 00        | 24  | 89       |

[फा.सं. Expl-11032(11)/10/2021-Expl-I-PNG (E36760)]

अवधेश कुमार मेहता, अवर सचिव

**MINISTRY OF PETROLEUM AND NATURAL GAS****NOTIFICATION**

New Delhi, the 25th January, 2021

**S.O. 370(E).**—WHEREAS it appears to the Central Government that it is necessary in the public interest that for the transport of petroleum from **G#724,G#765, To EPS-253 (4" Flow & WI Line)** in Gujarat State should be laid by the Oil and Natural Gas Corporation Ltd.

AND WHEREAS it appears that for the purpose of laying such pipeline it is necessary to acquire that Right of User in the land described in the schedule annexed hereto:-

NOW, THEREFORE, in exercise of the powers conferred by sub-section (1) of the Section-3 of the Petroleum and Minerals Pipelines (Acquisition of Right of User in the Land) Act, 1962 (50 of 1962), the Central Government hereby declares its intention to acquire the right of user therein.

PROVIDED THAT ANY person interested in the said land may within 21 days from the date of this notification, object to the laying of the pipeline under the land to the Competent Authority, Oil and Natural Gas Corporation Ltd., ONGC CAMPUS, ANKLESHWAR ASSET, ANKLESHWAR – 390010 (GUJARAT).

AND every person making such objection shall also state specifically whether he wishes to be heard in person or by legal practitioner.

**SCHEDULE****G#724,G#765, To EPS-253 (4'' Flow & WI Line)**

| Sr. No.       | Name of Village | Survey / Block No. | Area            |     |         |
|---------------|-----------------|--------------------|-----------------|-----|---------|
|               |                 |                    | Hect            | Are | Sq. Mt. |
| 1             | 2               | 3                  | 4               | 5   | 6       |
| TALUKA : AMOD |                 | DISTRICT: BHARUCH  | SATATE: GUJARAT |     |         |
| ROU-13 M      |                 |                    |                 |     |         |
| 1             | NAHIER          | 418                | 00              | 01  | 89      |
|               |                 | 415                | 00              | 13  | 88      |
|               |                 | 414                | 00              | 04  | 81      |
|               |                 | 413                | 00              | 06  | 24      |
|               |                 | 416                | 00              | 07  | 10      |
|               |                 | 431                | 00              | 07  | 97      |
|               |                 | 407                | 00              | 25  | 60      |
|               |                 | 402                | 00              | 03  | 78      |
|               |                 | 401                | 00              | 16  | 81      |
|               |                 | 400                | 00              | 00  | 21      |
|               |                 | 398                | 00              | 03  | 50      |
|               |                 | 396                | 00              | 35  | 80      |
|               |                 | 391                | 00              | 03  | 65      |
|               |                 | 390                | 00              | 03  | 39      |
|               |                 | 389                | 00              | 07  | 68      |
|               |                 | 385                | 00              | 02  | 35      |
|               |                 | 386                | 00              | 09  | 58      |
|               |                 | 387                | 00              | 44  | 14      |
|               |                 | 357                | 00              | 04  | 89      |
| 2             | ACHHOD          | 1597               | 00              | 03  | 81      |
|               |                 | 2202               | 00              | 24  | 38      |
|               |                 | 2203               | 00              | 00  | 83      |
|               |                 | 2204               | 00              | 32  | 01      |
|               |                 | 2205               | 00              | 03  | 72      |
|               |                 | 2212               | 00              | 23  | 74      |
|               |                 | 1114               | 00              | 09  | 72      |
|               |                 | 1117               | 00              | 01  | 40      |
|               |                 | 1115               | 00              | 11  | 05      |
|               |                 | 2216               | 00              | 12  | 91      |
|               |                 | 2218               | 00              | 12  | 27      |
|               |                 | 2228               | 00              | 03  | 62      |

| Sr. No. | Name of Village | Survey / Block No. | Area |     |         |
|---------|-----------------|--------------------|------|-----|---------|
|         |                 |                    | Hect | Are | Sq. Mt. |
| 1       | 2               | 3                  | 4    | 5   | 6       |
|         |                 | 2229               | 00   | 07  | 46      |
|         |                 | 2231               | 00   | 09  | 97      |
|         |                 | 2232               | 00   | 28  | 76      |
|         |                 | 2233               | 00   | 29  | 89      |
|         |                 | 2235               | 00   | 19  | 14      |
|         |                 | 2234               | 00   | 04  | 10      |
|         |                 | 2239               | 00   | 22  | 52      |
|         |                 | 2240               | 00   | 17  | 01      |
|         |                 | 2241               | 00   | 35  | 18      |
|         |                 | 2292               | 00   | 09  | 03      |
|         |                 | 13                 | 00   | 02  | 93      |
| 3       | BUVA            | 1404               | 00   | 07  | 97      |
|         |                 | 1405               | 00   | 00  | 36      |
|         |                 | 1406               | 00   | 02  | 59      |
|         |                 | 1403               | 00   | 09  | 05      |
|         |                 | 1407               | 00   | 00  | 44      |
|         |                 | 1408               | 00   | 00  | 81      |
|         |                 | 1409               | 00   | 00  | 30      |
|         |                 | 1402               | 00   | 01  | 77      |
|         |                 | 1410               | 00   | 00  | 29      |
|         |                 | 1411               | 00   | 00  | 30      |
|         |                 | 1401               | 00   | 04  | 60      |
|         |                 | 1400               | 00   | 00  | 20      |
|         |                 | 741                | 00   | 10  | 82      |
|         |                 | 1335               | 00   | 32  | 21      |
|         |                 | 1334               | 00   | 23  | 49      |
|         |                 | 1333               | 00   | 03  | 70      |
|         |                 | 1332               | 00   | 07  | 11      |
|         |                 | 1330               | 00   | 10  | 94      |
|         |                 | 1316               | 00   | 07  | 26      |
|         |                 | 1329               | 00   | 08  | 22      |
|         |                 | 1317               | 00   | 09  | 64      |
|         |                 | 1318               | 00   | 15  | 17      |
|         |                 | 1328               | 00   | 32  | 77      |
|         |                 | 1327               | 00   | 02  | 37      |

| Sr. No. | Name of Village | Survey / Block No. | Area |     |         |
|---------|-----------------|--------------------|------|-----|---------|
|         |                 |                    | Hect | Are | Sq. Mt. |
| 1       | 2               | 3                  | 4    | 5   | 6       |
|         |                 | 1322               | 00   | 00  | 66      |
|         |                 | 1326               | 00   | 00  | 66      |
|         |                 | 1325               | 00   | 00  | 26      |
|         |                 | 1323               | 00   | 06  | 78      |
|         |                 | 1324               | 00   | 21  | 19      |
|         |                 | 1394               | 00   | 00  | 07      |
|         |                 | 1293               | 00   | 14  | 07      |
|         |                 | 1292               | 00   | 04  | 49      |
|         |                 | 1296               | 00   | 01  | 98      |
|         |                 | 1271               | 00   | 12  | 05      |
|         |                 | 1272               | 00   | 07  | 16      |
|         |                 | 1273               | 00   | 19  | 61      |
|         |                 | 1259               | 00   | 33  | 35      |
|         |                 | 1255               | 00   | 23  | 47      |
|         |                 | 1257               | 00   | 12  | 30      |
|         |                 | 1260               | 00   | 13  | 88      |
| 4       | INTOLA          | 53                 | 00   | 00  | 23      |
|         |                 | 89                 | 00   | 03  | 50      |
|         |                 | 52                 | 00   | 20  | 91      |
|         |                 | 51                 | 00   | 05  | 85      |
|         |                 | 45                 | 00   | 05  | 44      |
|         |                 | 42                 | 00   | 66  | 13      |
|         |                 | 40                 | 00   | 15  | 29      |
|         |                 | 38                 | 00   | 05  | 99      |
|         |                 | 25                 | 00   | 14  | 74      |
|         |                 | 34                 | 00   | 10  | 13      |
|         |                 | 25                 | 00   | 47  | 00      |
|         |                 | 622                | 00   | 05  | 88      |
|         |                 | 623                | 00   | 10  | 27      |
|         |                 | 625                | 00   | 09  | 34      |
|         |                 | 624                | 00   | 01  | 45      |
|         |                 | 613                | 00   | 07  | 83      |
|         |                 | 612                | 00   | 19  | 44      |
|         |                 | 606                | 00   | 18  | 09      |
|         |                 | 598                | 00   | 12  | 75      |
|         |                 | 596                | 00   | 15  | 64      |

| Sr.<br>No. | Name of Village | Survey / Block No. | Area |     |         |
|------------|-----------------|--------------------|------|-----|---------|
|            |                 |                    | Hect | Are | Sq. Mt. |
| 1          | 2               | 3                  | 4    | 5   | 6       |
|            |                 | 595                | 00   | 22  | 23      |
|            |                 | 594                | 00   | 02  | 66      |
|            |                 | 593                | 00   | 07  | 42      |
|            |                 | 577                | 00   | 09  | 38      |
|            |                 | 578                | 00   | 10  | 50      |
|            |                 | 579                | 00   | 11  | 95      |
|            |                 | 590                | 00   | 00  | 73      |
|            |                 | 580                | 00   | 03  | 93      |
|            |                 | 573                | 00   | 14  | 04      |
|            |                 | 582                | 00   | 17  | 74      |
|            |                 | 538                | 00   | 22  | 47      |
|            |                 | 537                | 00   | 05  | 34      |
|            |                 | 539                | 00   | 04  | 67      |
|            |                 | 530                | 00   | 24  | 16      |
|            |                 | 523                | 00   | 46  | 05      |
|            |                 | 524                | 00   | 00  | 68      |
|            |                 | 516                | 00   | 10  | 20      |
|            |                 | 515                | 00   | 05  | 31      |
|            |                 | 514                | 00   | 05  | 11      |
|            |                 | 527                | 00   | 02  | 12      |
|            |                 | 513                | 00   | 24  | 89      |

[F.No. Expl-11032(11)/10/2021-EXPL-I-PNG (E36760)]

AWDESH KUMAR MEHTA, Under Secy.